

COMMITTEE REPORT

COMMITTEE: Law Enforcement & Courts
CHAIRPERSON: Don Zillig, Chairman
DATE/TIME: January 17, 2023 at 4:30 p.m.
LOCATION: Jo Daviess County – 3rd floor County Board Room

PRESENT – Law Enforcement & Courts:

☒ Don Zillig	☒ Dianne Allendorf	☒ Lynn Gallagher
☒ John Grizzoffi	☒ Tina Brandel	☐ Darcy Wild
☒ LaDon Trost		

A quorum was established.

Other Board Members: None.

Others: Kathy Phillips, Mike Simmons, Scott Toot and Kevin Turner.

1. Minutes Approval:

- a) Minutes from October 17, 2022 Law Enforcement & Courts Committee meeting – John Grizzoffi made a motion to approve the minutes from the October 17, 2022 Law Enforcement & Courts Committee meeting. Seconded by Tina Brandel and motion carried following a voice vote resulting in all ayes.

2. Citizens' Comments: None.

3. Unfinished Business

- a) FY2022 Strategic Goals and Plans – The committee reviewed their strategic goals and plans.

4. New Business

- a) Discussion and possible action on establishing meeting dates and start time for the FY2023 Law and Courts Committee meetings. The committee decided that a 4 p.m. start time would work best for this year's meetings. **Dianne Allendorf made a motion to approve the meeting dates and start time for the FY2023 Law and Courts Committee meetings, with a start time of 4 p.m. Seconded by Tina Brandel and motion carried following a voice vote resulting in all ayes.**
- b) Discussion and possible action on Contract Law Enforcement Plan of Operations for services provided at the Mississippi River Project, Blanding Landing Recreation Area – John Grizzoffi made a motion to approve the Contract Law Enforcement Plan of Operations for services provided at the Mississippi River Project, Blanding Landing Recreation Area. Seconded by Dianne Allendorf and motion carried following a voice vote resulting in all ayes.
- c) Discussion and possible action on approval of quote from Dell Technologies (single sole source provider) for the purchase of twenty (20) Dell Latitude 5430 Rugged laptops (\$2,139.99 each) at a total cost not to exceed \$42,799.80 to be paid from line item 001-41121-604. Tina Brandel made a motion to approve a quote from Dell Technologies (single sole source provider) for the purchase of twenty (20) Dell Latitude 5430 Rugged laptops (\$2,139.00 each) at a total cost not to exceed \$42,799.80 to be paid from line item 001-41121-604. Seconded by Lynn Gallagher and motion carried following a voice vote resulting in all ayes.

5. Staff Reports

- a) **Sheriff's Report** – Sheriff Turner reported on the Sheriff's Office to the new members. The Safe-T Act was mentioned and how it affects the department. Turner also spoke of HB-5471, the Protect Illinois Communities Act. The Sheriff's Department has been busy with calls as of late.
- b) **Circuit Clerk's Office** – Kathy Phillips, Clerk of the Circuit Court, explained to the new members what the Circuit Clerk's Office does. Phillips and Sheriff Turner both explained the electronic citation system.
- c) **Probation Report** – Jamie Watson, Chief County Probation Officer, reported to the new members on Probation and what the department does. He went on to report on the things they've been handling, which were the pretrial services division, and the statistical data project that they've been working hard on for the past year.
- d) **Report** – Mike Simmons, Emergency Management Coordinator, gave his report and explained Emergency Management and its purpose to the new members. John Grizzoffi asked Simmons to go into further detail on emergency response to disasters and the CodeRed system. Simmons explained that CodeRed is used for many things, regarding weather issues and warnings, active shooters, and even missing persons. There is no charge for County residents to use the CodeRed system. He mentioned that they are wanting to get AED's in each church in the County, which is what he is currently working on looking into.
- e) **Public Defender Reports** – There were no reports available at this time.

6. **Citizen's Comments** – None.

7. **Board Member Concerns** – None.

The next Law Enforcement & Courts Committee meeting will be Tuesday, February 21, 2023 at 4:00 p.m. at the Jo Daviess County Courthouse, County Board Room.

Meeting adjourned at 5:14 p.m. following a motion by Tina Brandel and a second by John Grizzoffi. A voice vote resulted in all ayes.